

## Annexure-I

### VIEW FACULTY PROFILE



1. Name: SOURAV MITRA
2. Father's Name: NETAI MITRA
3. Designation: STATE AIDED COLLEGE TEACHER
4. Office Address: Bagnan College, Khalore, P.O. & P.S. Bagnan,  
Dist.- Howrah, Pin Code- 711303, West Bengal
5. Date of Birth: 06/09/1993
6. E-mail ID: souravmitrapintu@gmail.com
7. Mobile Phone: 8697947793
8. **Academic & Professional Qualifications:**

Sl. No.	Name of Examination Passed	Institution (Studied/Appeared From)	Name of Board/University/Institute	Year of Passing	Class / Grade
1.	MADHYAMIK	UTTAR DUM DUM VIDYAPITH FOR BOYS	W.B.B.S.E	2008	FIRST
2.	HIGHER SECONDARY	HARADAYAL NAG ADARSHA VIDYALAYA	W.B.C.H.S.E	2010	FIRST
3.	GRADUATION	GOENKA COLLEGE OF COMMERCE AND B.A	UNIVERSITY OF CALCUTTA	2013	FIRST
4.	MASTER OF COMMERCE	UNIVERSITY OF CALCUTTA	UNIVERSITY OF CALCUTTA	2015	FIRST
5.					
6.					
7.					
8.					

**9. Professional Training Programmes / Other Certificates:**

<b>Sl. No.</b>	<b>Courses/Training</b>	<b>Institution</b>	<b>University/Institute</b>	<b>Year</b>	<b>Grade</b>
1.	FINANCIAL ACCOUNTING SYSTEM	BIRATI TOWN YOUTH COMPUTER TRAINING CENTRE	YOUTH COMPUTER TRAINING CENTRE	2015	A
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

**10. Teaching Experiences:**

<b>Sl. No.</b>	<b>Name of College / University</b>	<b>Designation</b>	<b>District</b>	<b>Nature of Appointment</b>	<b>Period/Academic Session</b>
1.	BAGNAN COLLEGE	SACT - II	HOWRAH	GUEST LECTURER	2018 - 2019
2.					
3.					
4.					
5.					
6.					

**11. Published Books & Book Review in Journal:**

<b>Sl. No.</b>	<b>Title of Books</b>	<b>Course Covered</b>	<b>ISBN Numbers</b>	<b>Publishers</b>
1.				
2.				
3.				
4.				

**12. Projects & FDP Undertaken (Self Financing & UGC Funding)**

<b>Sl. No.</b>	<b>Name of the Project</b>	<b>University / Institute /UGC</b>	<b>Year</b>
1.			
2.			
3.			

**13. Participation in International, National, State & Regional Level Seminars /Workshops:**

Sl. No.	International Seminar / Conference	National Seminar / Conference	State Level Seminar/Workshop	Regional & Institutional Level Seminar/Workshops/ Training
Total No. of Participation (Approx.)	2	2	1	1

**14. Papers Presented in Conferences / Seminars**

Sl. No.	Presentation of Papers	Title of Paper/Discussant /Speaker	Institutions Organised	Year
1.				
2.				
3.				

**15. Acted as Resource Person/Discussant/ Chairperson/ Chief Guest**

Sl. No.	Conference / Seminar	Conference & Discussant /Speaker	Institutions Organised	Year
1.				
2.				
3.				
4.				

**16. Membership in Professional Bodies/Associations:**

<b>Sl. No.</b>	<b>Name of Associations</b>	<b>Membership</b>
1.	COMMERCE ALUMNI ASSOCIATION OF CALCUTTA UNIVERSITY	LIFE MEMBERSHIP
2.		
3.		
4.		

**17. Area of Interest & Others Involvement (maximum 100 words):**

**COVID 19 Vaccine Related Student Data Upload, Banglar Uchchashiksha Portal Student's data Upload and Perform Nodal Officer Summer Internship Program.**